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Presenter: Andy Lucas, County Manager Presenter: David ...Presenter: David Jenkins, Health & Human Services Director And Brian Simpson, EMS Director 4. CONSENT AGENDA A. Health - Budget Amendment #2021-63 B. Utilities - Town Of Stanfield Water Sales Contract Extension C.Dental Clinic - Budget Amendment #2021-64 D. Facilities - Request To S Apr 2th, 2024Presenter's Name Presenter's Command Local Contact ... - Conditions Are Windy, Clothing Is Wet, And/or The Individual Is Inactive - Extended Water Exposure Or Immersion • 1 Hour Or Less When Water Temp Is Below 45oF • Prolonged Exposure In Slightly Cool Water (e.g. 60oF) • Thu Mar 3th, 2024LSS NEWS LSS N

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